# STANDISH SPORTSMAN'S ASSOCIATION P.O. Box 258 East Bridgewater Massachusetts 02333

Kid's Fishing Derby - Saturday, June 3, 9:00 to 11:30 AM
Business Meeting – Thursday, June 1, at 7:00 PM
3-D ARCHERY - Sunday, June 4, at 7:00 AM
Board of Directors - Thursday, June 22, at 7:00 PM

#### FISHING DERBY

Our annual Kid's Fishing Derby will be held on the free fishing weekend on Saturday, June 3, from about 9:00 AM to 11:30 AM at Burrage Pond in Halifax. The rain date will be Sunday, June 4. This is a great location because it gives the kids a lot more room to fish and an opportunity to catch some really big fish. All members, especially our new members, are welcome to attend and help out. Come over to the clubhouse at 7:00 AM or just go to the pond to give the kid's a helping hand. The club will again have special Standish Sportsman's Association T-shirt to pass out as gifts to all the kids who show up to fish. The club has new rod and reel sets to pass out as gifts to all the youngsters. Only worms and artificial bait are allowed, no shiners or other types of live bait will be allowed. Thanks to John Brennan, Karen Blood, Denise Feight, Art Cabral, Scott Fournier, and all the others for organizing things this year!

#### MEMBERSHIP

The charter members voted in (22) new Temporary Associate members at the May business meeting. We also voted 38 Temporary to Full Associate membership.

We remind all new members that they must have a photo ID picture taken at the club and attend the new member orientation session before they receive their club identification card and key.

New members from last year will not get a club key until they attend the orientation.

# <u>Special thanks to Karen and Scott Blood for all the time and effort they are putting in to get these</u> new members into the club and to keep track of dues and membership lists!

#### **3D ARCHERY**

Standish will host our next 3D archery event on Sunday, June 4. Course setup will be on Saturday, June 3 at 8:30 am.

#### **3 GUN JACKETED AMMO**

The club ran a test to determine if jacketed ammo could be used safely on the 3 GUN shooting range and targets. The test was successful, and the membership voted to allow jacketed ammo to be used on the 3 GUN range.

#### FAMILY MOVIE NIGHT

John Brennan will be providing a free Family Movie Night under the club pavilion on May 12, June 8, July 14, August 24, and September 8 at 6:00 to 6:30 pm. Refreshments will be available.

# STANDISH ON FACEBOOK

Keep an eye out for a lot of Standish club info on our facebook page. Thanks to Andrew DelPrete for all his efforts to get this up and running!

### CLUB AUDIT

Our annual club audit will be due soon, Walter Potaznick and Everett Hanson agreed to be the audit committee again this year. Committee chairmen are asked to get their info ready for the yearly audit.

# AROUND the CLUB

Thanks to Colleen and Scott Fournier, Karen Blood, Chris Channell, Art Cabral, Rocco Richiardi, Kaykay and Megan and all the others who have worked so hard in the kitchen to provide great dinners for the club and Plymouth County League and to keep the kitchen open for Sunday morning breakfasts!

Tim Santry